# KENTUCKY BOARD OF CHIROPRACTIC EXAMINERS COMPLAINTS COMMITTEE MEETING MINUTES September 4, 2025

A regular called meeting of the Kentucky Board of Chiropractic Examiners Complaints Committee was held at the Department of Professional Licensing located at 500 Mero Street, Frankfort, KY 40601 and via Microsoft Teams on September 4, 2025.

## MEMBERS PRESENT

# DEPARTMENT OF PROFESSIONAL LICENSING

Dr. Shannon Johnson

Ashley Cotton, Administrative Specialist Senior

Dr. Rachael Kuperus

## **OTHERS**

Catherine Falconer, Public Protection Cabinet Office of Legal Services, General Counsel

#### CALL TO ORDER

Dr. Johnson called the meeting to order at 12:04 p.m.

## APPROVAL OF MINUTES

Dr. Kuperus made a motion to accept the July 10, 2025, Complaints Committee Minutes as presented. Motion seconded by Dr. Johnson, carried.

# COMPLAINTS COMMITTEE RECOMMENDATIONS

Dr. Johnson moved to enter closed session to include Dr. Kuperus, Legal Counsel Ms. Catherine Falconer, and Administrative Specialist Senior Ms. Ashley Cotton pursuant to KRS 61.815(1) and KRS 61.810(1)(j) and (k) to deliberate on individual adjudications for ongoing complaint cases. Motion seconded by Dr. Kuperus, carried. The committee entered closed session at 12:05 p.m.

Dr. Johnson moved to leave closed session. Motion seconded by Dr. Kuperus, carried. Regular session resumed at 1:02 p.m.

Dr. Johnson moved to present the recommendations for all below matters as discussed in closed session to the Board at the September 12, 2025, meeting. Motion seconded by Dr. Kuperus, carried.

- 2025KBCE00004 Board Administrator will send letter to both doctors requesting supporting documentation regarding Campbellsville University approvals for vetting and approval of supervision for student doctor.
- 2025KBCE00005 Dismissed.
- **2025KBCE00006** Dismissed.
- 2025KBCE00008 Dismissed for lack of substantive issues.
- **J.C. Self-Report** Ongoing.
- A.K. FCLB News Alert No action.
- **PR-476** Request clarification from Peer Review Committee on Section 5 of Summary.
- **2021KBCE00030** Proceed with 13B Hearing if not already referred.

# **ADJOURN**

A motion was made by Dr. Johnson to adjourn the meeting at 1:03 p.m. Motion seconded by Dr. Kuperus, carried.

Sound Sluson, WC

Dr. Shannon Johnson, Board Chair